

# **AGENDA**

## **FEDERAL FUNDS COMMISSION**

### **UTAH LEGISLATURE**

Tuesday, May 14, 2013 • 4:00 p.m. • Room 25 House Building

**1. Commission Business**

- Call to order
- Review of S.B. 70, including commission procedures
- Selection of chair and vice chair

**2. Public Testimony by Chris Martenson**

- Chris Martenson
- Committee discussion/action

**3. Commission Procedures and Appointments**

- Additional commission appointees
- Commission rules and procedures
- Other

**4. Other Items/Adjourn**

- Future meeting schedule